

Historia Ya Chimbuko Mila Na Desturi Za Kabila La Wairaqw

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A History of the Kikuyu, 1500-1900 - Godfrey Muriuki 1974

Africans and Americans: Embracing

Cultural Differences - Joseph Mbele 2005

This book discusses differences between African and American culture, to help prevent cultural miscommunications which might poison or ruin relationships between Africans and Americans. I am lucky to have lived in both Africa and America, and I feel privileged and obliged to share my views and experiences with others.

Myahudi Wa Kimataifa - Imamullah Khan 2015-11-11

"Are you Free or Slave?" covers the foremost factor "belief" and the ground of its formation in men, is the outcome of lectures that the esteemed author has delivered in the session of a group of university and theology school students. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to

facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

Mr. Myombekere and His Wife Bugonoka, Their Son Ntulanalwo and Daughter Bulihwali - Aniceti Kitereza 2002

This story unfolds amidst the traditional social and cultural life of the people inhabiting Ukerewe in northern Tanzania. It tells of the lives of Mr Mr Myombekere and his wife Bugonoka whose love survives despite their failure to conceive children in a polygamous society where sterility is stigmatised, bearing children is a central source of meaning in life, and a man is expected to marry additional women until he produces a child. This couple remain committed only to one another and search for a cure to their ailment. Their actions strengthen their relationship, and they become an exemplary couple in their society, finally rewarded by the birth of a son and daughter. The genesis and evolution of Kitereza's epic novel and its context is as perhaps as remarkable as the work itself. Kitereza was born in Ukerewe in 1896 and wrote at the height of colonial rule, in part to preserve a culture threatened with extinction. He wished to keep alive the relationships of a people with one another and the land, and the spirit of cooperation on which their social life was based. He chose to write in his native Kikerewe because

'above all, I wanted this to be a way of preserving the language of our ancestors, by showing the reader how beautifully they spoke to each other'. This classic Tanzanian story was written in Kikerewe in 1945, but to this day, remains unpublished in this language. Failure to find a publisher for the Kikerewe work persuaded Kitereza to translate his work into Swahili in 1969, which was then published in 1980 and widely acclaimed. Previously only available in the author's own Kiswahili translation, this is the first complete translation into English. The translator, Gabriel Ruhumbika is a writer, professor of literature and descendant of Kitereza. He had unique access to the author's manuscripts and diaries.

Ruhumbika also provides a comprehensive introduction and explanatory notes on the text.

Research Methodology - C. R. Kothari 2004

About the Book: This second edition has been thoroughly revised and updated and efforts have been made to enhance the usefulness of the book. In this edition a new chapter The Computer: Its Role in Research have been added keeping in view of the fact that

Maisha Ni Kugarimia - Mathias E.

Mnyampala 2014-04-20

Mathias E. Mnyampala (1917-1969) is a famous Tanzanian lawyer, writer and poet who wrote in Kiswahili. The unpublished manuscript of his autobiography has been discovered in 2007 in Dodoma (United Republic of Tanzania) by Dr Mathieu Roy by finding the heir of the author.

Roy then edited the manuscript for the first time in 2013. It was conserved in Dodoma with other unpublished manuscripts and rare literary archives by Charles M. Mnyampala, the second son of the author who received from his father the mission to conserve and publish these precious documents since 1969. This Kiswahili book is a light edition from the main paper book and contains only Mnyampala's autobiographical text with an introduction by Charles M.

Mnyampala. Marehemu Mathias E. Mnyampala (1917-1969) aliandika habari za maisha yake wakati alipokuwa ameshaona kwamba anakomea mwisho wa uhai wake kutokana na kuumwa sana na ndwele miaka 1968-1969. Wakati huo alikuwa ameshakuza sana lugha ya Kiswahili kwa ufasaha wake wa kishairi na mambo mengine mengi pamoja yake vitabu vyake kuhusu historia

ya Ugogo, siasa ya Ujamaa, dini na maisha ya wafu maarufu kama Mtemi Mazengo na Sheikh Kaluta Amri Abedi. Kwa sababu kumbe alifanikiwa sana kutoka utoto wake katika machunga ya Ugogo, bila kujua kusoma wala kuandika hadi umri wa kuoa mke na kulipa kodi, mpaka ubingwa wa lugha ya Kiswahili na utungaji wa idadi ya vitabu inayozidi ishirini na tano akiwa anadhaniwa na wataalamu wa ushairi wa Kiswahili na washairi wenzake wenyewe kuwa malenga mmoja mkuu wa Karne iliyopita. Alikuwa mzalendo mkubwa wa Taifa la Tanzania na alijitolea kabisa kueneza lugha yake Kiswahili maisha yake yote. Mchango wake Mathias E. Mnyampala kwa fasihi ya Kiswahili na Taifa lake ni tukufu, kadiri ya kupewa heshima kubwa ya Nishani ya Jamhuri ya Muungano wa Tanzania na Mheshimiwa Rais Ali Hassan Mwinyi mwaka 1994. Mswada huu ambapo marehemu Mathias E. Mnyampala anatusimulia habari za maisha yake binafsi ulibaki muda mrefu sana uliozidi miaka arobaini bila kupigwa chapa.

Uligunduliwa mwaka 2007 mjini Dodoma na Dr Mathieu Roy na kupata kuhaririwa mwaka 2013. Mswada ulikuwa unahifadhiwa kwa makini sana na Charles M. Mnyampala, mtoto wa pili wa Mathias E. Mnyampala, kuanzia kifo cha baba yake mwaka 1969. Kwa mara ya kwanza, toleo hili kutoka shirika la DL2A - Buluu Publishing (Ufaransa) linawapa wasomaji watukufu na wapenzi wa Kiswahili nafasi ya pekee ya kugundua maisha ya mzungupule huyo wa Kiswahili na fasihi yake. Toleo hilo lenye bei nafuu limepunguzwa picha na kurasa kadhaa ukilingana na toleo kuu la kwanza. Mswada wote wa Maisha ni kugarimia ulinukuliwa kwa ukamilifu.

Pemba: Muhanga wa Siasa - Ahmed Omar 2019
Kitabu hiki, Pemba: Muhanga wa Siasa, kinajaribu kwa mara ya kwanza kabisa kuchambua tatizo la ubaguzi wa kijamii ambalo huwa halisemwi kwa uwazi ndani ya visiwa vya Zanzibar, na ambalo chimbuko lake ni dhana potofu na matokeo yake ni ubomolewaji wa misingi ya taifa hili la visiwa vya Bahari ya Hindi, mashariki mwa Afrika.

The History and Traditions of the Pimbwe - Seel, Sarah-Jane 2014-10-07

The book presents the history, tradition and culture of a small tribe known as the Pimbwe in Tanzania. It describes the life of the Pimbwe

from the pre-colonial era, through the arrival of missionaries, colonisation and post independence, right up to the present day. By reading this book, you will discover the origins of the Pimbwe, their traditions and their culture, which although not differing greatly from those of other African tribes, constitute an intriguing and unique story. In 2008 a group of researchers help a workshop in Mpanda to compile a collection of information and various narrative from Pimbwe elders who maintain and highly honour the Pimbwe communities culture and norms. The researchers subsequently used archival and other published historical materials to ingrate Pimbwe narrative into know historical events. It should be remembered that this book was written with the aim of preserving in written form a history which has been passed down through generations and held in the memories of the elders. It is also hoped that this book will help new generations, particularly of the Pimbwe community, to understand and honour their culture and traditions in a world in which globalisation continuously erodes cultural diversity.

World Migration Report 2020 - United Nations 2019-11-27

Since 2000, IOM has been producing world migration reports. The World Migration Report 2020, the tenth in the world migration report series, has been produced to contribute to increased understanding of migration throughout the world. This new edition presents key data and information on migration as well as thematic chapters on highly topical migration issues, and is structured to focus on two key contributions for readers: Part I: key information on migration and migrants (including migration-related statistics); and Part II: balanced, evidence-based analysis of complex and emerging migration issues.

The Inconvenient Indigenous - Sidsel Saugestad 2001

Saugestad examines the relationship between the government of Botswana and its indigenous minority, variously known as Bushmen, San, Basarwa, or more recently Noakwe.

Historia, mila, na desturi za Wazanaki - Benjamin Mkirya 1991

Mwongozo wa haki za ardhi kwa wananchi wa

Tanzania - 1998

Custom and Confrontation - Roger M. Keesing 1992-12

"Anthropologists and students of anthropology may read this book because it is a superior ethnography, detailed and enriched by theoretical insights. But at the heart of this book is a moral take, a simple but powerful story about an indigenous people who were wronged, who resisted for more than 100 years, and who may yet prevail. This message, ultimately, lends the book its true meaning and value."—William Rodman, *Anthropologica* "A major contribution to the ethnography and history of Malaita and Melanesia, and to the growing literature on cultural resistance. But above all, his humane and painful analysis of the meeting of peoples living in different worlds and constructing their agendas and moralities on incommensurate—and apparently equally arbitrary—principles, represents a major contribution and challenge to anthropological thought, addressing the basic issue of what it is to be human."—Fredrik Barth

Utamaduni wa Waswahili - Ireri Mbaabu 1985

Historia na matumizi ya Kiswahili - Mbunda Msokile 1992

On history and usage of Swahili.

Islam and the Secular State - Abdullahi Ahmed An-Na'im Na 2009-06-30

What should be the place of Shari'a - Islamic religious law - in predominantly Muslim societies of the world? In this book, a Muslim scholar and human rights activist envisions a positive and sustainable role for Shari'a, based on a profound rethinking of the relationship between religion and the secular state in all societies.

Kivuko - 1978

Isimujamii kwa wanafunzi wa kiswahili - Aswani Buliba 2006

Books-In-Brief: Studies in Islamic Civilization (Swahili Language) - Ahmed Essa 2012-01-01

Studies in Islamic Civilization draws upon the works of Western scholars to make the case that without the tremendous contribution of the Muslim world there would have been no

Renaissance in Europe. For almost a thousand years Islam was arguably one of the leading civilizations of the world spanning a geographic area greater than any other. It eliminated social distinctions between classes and races, made clear that people should enjoy the bounties of the earth provided they did not ignore morals and ethics, and rescued knowledge that would have been lost, if not forever, then at least for centuries. The genius of its scholars triggered the intellectual tradition of Europe and for over seven hundred years its language, Arabic, was the international language of science. Strange then that its legacy lies largely ignored and buried in time. In the words of Aldous Huxley, "Great is truth, but still greater, from a practical point of view, is silence about truth. By simply not mentioning certain subjects... propagandists have influenced opinion much more effectively than they could have by the most eloquent denunciations." Studies in Islamic Civilization is a compelling attempt to redress this wrong and restore the historical truths of a "golden age" that ushered in the Islamic renaissance, and as a by-product that of the West. In doing so it gives a bird's eye view of the achievements of a culture that at its height was considered the model of human progress and development. (2010).

Natala - Kithaka wa Mberia 2011

Imām Ḥusayn - The Savior of Islam by Sayyid Muhammad Rizvi 2020-05-25

The book, *Imām Ḥusayn The Savior of Islam*, compiled by Sayyid Muhammad Rizvi, contains seven sections that discuss different aspects related to the event of Karbalâ. In addition, six sections are written or translated by either Sayyid Saeed Akhtar Rizvi or Sayyid Muhammad Rizvi. *Husayn - The Heir of the Divine Guides* (by Sayyid Muhammad Rizvi), takes a general look at the event of Karbalâ in a very factual way. It answers questions such as 'Who was Imam Husayn?' 'What did he do?', 'Against whom?', and 'Why?'. Due to its factual nature, this section of the book can easily be used in an Islamic History class, since it provides an accurate historical account of what took place through the Shî'ah perspective. The language used is also quite simple and easy for children and adults alike to understand. *The Martyr - An*

Analysis (by Ayatullah Mutahhari, translated by Sayyid Muhammad Rizvi), discusses the status and sanctity of martyrdom in Islam, using Imam Husayn as an example. This chapter provides the reader with a much deeper insight into the issue of martyrdom and even jihad, even exploring the rationale and way of thinking of a martyr. Furthermore, it puts into perspective the struggle of Imam Husayn and reminds us of his greater mission. *The Martyrs of Karbalâ* (by Sayyid Saeed Akhtar Rizvi), is once again quite factual, in that it lists the names of the people martyred in Karbalâ according to: their tribe, their relation to Imam Husayn, whether they died in Karbalâ or afterwards, and their relationship to the other martyrs. In my view, this section would probably be of most use to a young scholar who is conducting research on the event. *The Family of Imam Husayn* (by Sayyid Saeed Akhtar Rizvi), sheds some light on the women and children in Imam Husayn's family, particularly about their cultural and familial origins. *Hind or Uraynab, A Good Example of Umayyad Propaganda* (by Sayyid Saeed Akhtar Rizvi), is perhaps the most distinct in the entire book. It discusses the narration of an event involving the marriage of Imam Hasan or Imam Husayn to a woman named Uraynab or Hind, who chose to marry the Imam instead of Yazîd. Thus, the narration implies that the conflict between Imam Husayn and Yazîd originated due to a fight over a woman, and had little to do with 'the Truth'. However, what is strange about this narration is that it has six uniquely different versions. In order to indicate the various flaws in the event, the author chooses to analyze and crosscheck all six of the narrations, and to evaluate them historically. In doing so, the author successfully illustrates an example of an Umayyad-fabricated narration, which happens to have no basis whatsoever. *The Selected Sayings and Letters of Imam Husayn*, (by Sayyid Muhammad Rizvi). In most of these letters and sayings, Imam defines and again re-defines his purpose of traveling to Karbalâ, for example he says: "I am not rising (against Yazîd) as an insolent, or an arrogant [person], or a mischief-monger or as a tyrant. I have risen as I seek to reform the ummah of my grandfather. I wish to bid the good and forbid the evil ...". *The Life of Imam Husayn*, which happens to be the longest

section of the book, and is reproduced from Shaykh al-Mufid's Kitāb al-Irshād (translated by Doctor I. K. A. Howard). It is a semi-detailed account of the entire life of the Imam, starting from his birth, going on to talk about the period of his khilafa, to the cause of his death and his place of burial. It then includes a chronological list on the life of all fourteen Ma` sūmīn.

Selected Papers on Folklore - Carl Wilhelm Sydow 1977

Perspectives on Classifier Constructions in Languages - Karen Emmorey 2003-04-02

Classifier constructions are universal to sign languages and exhibit unique properties that arise from the nature of the visual-gestural modality. The major goals are to bring to light critical issues related to the study of classifier constructions and to present state-of-the-art linguistic and psycholinguistic analyses of these constructions. It is hoped that by doing so, more researchers will be inspired to investigate the nature of classifier constructions across signed languages and further explore the unique aspects of these forms. The papers in this volume discuss the following issues: *how sign language classifiers differ from spoken languages; *cross-linguistic variation in sign language classifier systems; *the role of gesture; *the nature of morpho-syntactic and phonological constraints on classifier constructions; *the grammaticization process for these forms; and *the acquisition of classifier forms. Divided into four parts, groups of papers focus on a particular set of issues, and commentary papers end each section.

Elimu ya mazingira - Obed A. Mahenda 2007

The Basics of Social Research - Earl R. Babbie 2016-01-01

This thorough revision of Babbie's standard-setting text presents a succinct, straightforward introduction to the field of research methods as practiced by social scientists. Contemporary examples, such as terrorism, Alzheimer's disease, anti-gay prejudice and education, and the legalization of marijuana, introduce students to the how-tos and whys of social research methods. Updated with new data, expanded coverage of online research and other topics, and new Learning Objectives for each chapter to

focus students' attention on important concepts, this edition continues to be authoritative yet student-friendly and engaging as it helps students connect the dots between the world of social research and the real world. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Majadiliano ya Bunge (Hansard), taarifa rasmi - Tanzania. Bunge 1973

A Place in the World - Axel Harneit-Sievers 2002

"Readership: Historians and social anthropologists of Africa and India and all those interested in modern intellectual history, in the interactions between orality and literacy, and in local/global and local/state relationships."-- BOOK JACKET.

A Handbook of the Swahili Language as Spoken at Zanzibar - Edward Steere 1884

The Two Babylons - Alexander Hislop 1871

The Historical Study of African Religion - Terence O. Ranger 1976

So Long a Letter - Mariama Bâ 2012-05-06

Written by award-winning African novelist Mariama Bâ and translated from the original French, *So Long a Letter* has been recognized as one of Africa's 100 Best Books of the 20th Century. The brief narrative, written as an extended letter, is a sequence of reminiscences—some wistful, some bitter—recounted by recently widowed Senegalese schoolteacher Ramatoulaye Fall. Addressed to a lifelong friend, Aissatou, it is a record of Ramatoulaye's emotional struggle for survival after her husband betrayed their marriage by taking a second wife. This semi-autobiographical account is a perceptive testimony to the plight of educated and articulate Muslim women. Angered by the traditions that allow polygyny, they inhabit a social milieu dominated by attitudes and values that deny them status equal to men. Ramatoulaye hopes for a world where the best of old customs and new freedom can be combined. Considered a classic of contemporary African women's literature, *So Long a Letter* is a must-read for anyone interested in African

literature and the passage from colonialism to modernism in a Muslim country. Winner of the prestigious Noma Award for Publishing in Africa. Sources and Methods in African History - Toyin Falola 2004

An overview of the ongoing methods used to understand African history.

Africa Since 1935 - Unesco. International Scientific Committee for the Drafting of a General History of Africa 1999

Looks at the history of Africa since 1935 and Africa's relations with other continents during that time period.

Asili ya Waseuta, yaani, Wazigua, Wanguu, Wasambaa, Wabondei, Waki lindi na Waluvu Vincent Geoffrey Nkondokaya 2003

On the origin of the Waseuta group of tribes of Tanga, in Tanzania. This group comprises the Wazigua, Wanguu, Wasambaa, Wabondei, Waki lindi, and Waluvu.

Bantu Myths and Other Tales - Jan Knappert 1977

Arabic Personal Names United States. Central Intelligence Agency 1964

Oral Literature in Africa - Ruth Finnegan 2012-09

Ruth Finnegan's Oral Literature in Africa was first published in 1970, and since then has been widely praised as one of the most important books in its field. Based on years of fieldwork, the study traces the history of storytelling across the continent of Africa. This revised edition makes Finnegan's ground-breaking research available to the next generation of scholars. It includes a new introduction, additional images and an updated bibliography, as well as its original chapters on poetry, prose, "drum language" and drama, and an overview of the social, linguistic and historical background of oral literature in Africa. This book is the first volume in the World Oral Literature Series, an ongoing collaboration between OBP and World Oral Literature Project. A free online archive of recordings and photographs that Finnegan made during her fieldwork in the late 1960s is hosted by the World Oral Literature Project (<http://www.oralliterature.org/collections/rfinnegan00>

1.html) and can also be accessed from publisher's website.

Speculum Humanae Salvationis 1861

Al-kashif-juzuu Ya Nane - Sheikh Muhammad Jawad Mughniyya 2015-11-13

This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

Khadija tul Kubra - Syed A.A Razwy 2014-10-28

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