

Hasan Al Banna

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Legal i sm Georgy Kantor 2017-12-08

In this volume, ownership is defined as the simple fact of being able to describe something as 'mine' or 'yours', and property is distinguished as the discursive field which allows the articulation of attendant rights, relationships, and obligations. Property is often articulated through legalism as a way of thinking

that appeals to rules and to generalizing concepts as a way of understanding, responding to, and managing the world around one. An Aristotelian perspective suggests that ownership is the natural state of things and a prerequisite of a true sense of self. An alternative perspective from legal theory puts law at the heart of the origins of property. However, both these points

of view are problematic in a wider context, the latter because it rests heavily on Roman law. Anthropological and historical studies enable us to interrogate these assumptions. The articles here, ranging from Roman provinces to modern-day piracy in Somalia, address questions such as: How are legal property regimes intertwined with economic, moral-ethical, and political prerogatives? How far do the assumptions of the western philosophical tradition explain property and ownership in other societies? Is the 'bundle of rights' a useful way to think about property? How does legalism negotiate property relationships and interests between communities and individuals? How does the legalism of property respond to the temporalities and materialities of the objects owned? How are property regimes managed by states, and what kinds of conflicts are thus generated? Property and ownership cannot be reduced to natural rights, nor do they straightforwardly reflect power relations: the rules through which

property is articulated tend to be conceptually subtle. As the fourth volume in the Legalism series, this collection draws on common themes that run throughout the first three volumes: Legalism: Anthropology and History, Legalism: Community and Justice, and Legalism: Rules and Categories consolidating them in a framework that suggests a new approach to legal concepts. [The Muslim Brotherhood in Europe](#) - Edwin Bakker 2013-01-08

Scholars have long debated the intentions of the Muslim Brotherhood in the Middle East. Some claim the organization supports terrorism, while others believe it is a positive force for democratization. Though the Muslim Brotherhood in Europe has attracted less attention, many feel they understand the group just as well. They assume it is closely tied to its Middle Eastern counterpart, with detractors regarding it to be a suspicious, secretive, and centrally-led organization increasing the alienation of Europe's Muslims. Sympathizers,

on the other hand, see it as a moderate, westernized, and fully-integrated force for good. This volume complicates both these views, with experts providing richer and more impartial perspectives on the critical issues relating to Europe's Muslim Brotherhood. It follows the growth and operation of these organizations within different European contexts and captures their highly specific relationship with non-Muslim media and authority figures.

A Mosque in Munich - Ian Johnson 2010-05-04

In the wake of the news that the 9/11 hijackers had lived in Europe, journalist Ian Johnson wondered how such a radical group could sink roots into Western soil. Most accounts reached back twenty years, to U.S. support of Islamist fighters in Afghanistan. But Johnson dug deeper, to the start of the Cold War, uncovering the untold story of a group of ex-Soviet Muslims who had defected to Germany during World War II. There, they had been fashioned into a well-oiled anti-Soviet propaganda machine. As that war

ended and the Cold War began, West German and U.S. intelligence agents vied for control of this influential group, and at the center of the covert tug of war was a quiet mosque in Munich—radical Islam's first beachhead in the West. Culled from an array of sources, including newly declassified documents, *A Mosque in Munich* interweaves the stories of several key players: a Nazi scholar turned postwar spymaster; key Muslim leaders across the globe, including members of the Muslim Brotherhood; and naïve CIA men eager to fight communism with a new weapon, Islam. A rare ground-level look at Cold War spying and a revelatory account of the West's first, disastrous encounter with radical Islam, *A Mosque in Munich* is as captivating as it is crucial to our understanding the mistakes we are still making in our relationship with Islamists today

[Female Islamic Education Movements](#) - Masooda Bano 2017-08-31

This book challenges the assumptions of creative

agency and the role of Islamic education movements for women across the wider Muslim world.

Muslim Subjectivities in Global Modernity
2020-03-09

This book gives an account of the ways in which Islamic traditions have contributed to the construction of modern Muslim selfhoods. They underpin Eisenstadt's argument that religious traditions can play a pivotal role in the historically different interpretations of modernity.

The Muslim Brothers in Europe - Brigitte Maréchal 2008

Based on interviews and discourse of the Muslim Brotherhood members, this book offers a comprehensive overview of the ways in which their historical heritage is appropriated and continued beyond the movement's internal tensions and pretension to represent the Islamic orthodoxy.

Making the Arab World - Fawaz A. Gerges

2019-08-27

Based on a decade of research, including in-depth interviews with many leading figures in the story, this edition is essential for anyone who wants to understand the roots of the turmoil engulfing the Middle East, from civil wars to the rise of Al-Qaeda and ISIS.

Hasan al-Banna - Gudrun Krämer 2014-06-01
Hasan al-Banna (1906 - 1949) was an Egyptian political reformer, best known for establishing the Muslim Brotherhood, an Islamist organisation which today has millions of members and spans the Arab world. Through his ardent struggle to revitalise Islamic values amid increasing Westernisation, al-Banna promoted Islamic charity and personal piety throughout Egypt, becoming a powerful political force until his mysterious assassination. In this well written and impartial biography, Krämer gives a detailed account of al-Banna's life and work.

The Muslim Brotherhood - Carrie Rosefsky Wickham 2015-05-26

Following the Arab Spring, the Muslim Brotherhood achieved a level of influence previously unimaginable. Yet the implications of the Brotherhood's rise and dramatic fall for the future of democratic governance, peace, and stability in the region are disputed and remain open to debate. Drawing on more than one hundred in-depth interviews as well as Arabic-language sources never before accessed by Western researchers, Carrie Rosefsky Wickham traces the evolution of the Muslim Brotherhood in Egypt from its founding in 1928 to the fall of Hosni Mubarak and the watershed elections of 2011-2012. Highlighting elements of movement continuity and change, Wickham demonstrates that shifts in Islamist worldviews, goals, and strategies are not the result of a single strand of cause and effect, and provides a systematic, fine-grained account of Islamist group evolution in Egypt and the wider Arab world. In a new afterword, Wickham discusses what has happened in Egypt since Muhammad Morsi was

ousted and the Muslim Brotherhood fell from power.

Imam shahid Hasan al-Banna - S. M. Hasan al-Banna 2002

Five Tracts of Ḥasan Al-Bannā' (1906-1949) - Ḥasan Bannā 2003

The Muslim Brotherhood - Barbara Zollner 2009-01-13

The Muslim Brotherhood is one of the most influential Islamist organisations today. Based in Egypt, its network includes branches in many countries of the Near and Middle East. Although the organisation has been linked to political violence in the past, it now proposes a politically moderate ideology. The book provides an in-depth analysis of the Muslim Brotherhood during the years of al-Hudaybi's leadership, and how he sought to steer the organization away from the radical wing, inspired by Sayyid Qutb, into the more moderate Islamist organization it is today.

It is his legacy which eventually fostered the development of non-violent political ideas. During the years of persecution, 1954 to 1971, radical and moderate Islamist ideas emerged within the Brotherhood's midst. Inspired by Sayyid Qutb's ideas, a radical wing evolved which subsequently fed into radical Islamist networks as we know them today. Yet, it was during the same period that al-Hudaybi and his followers proposed a moderate political interpretation, which was adopted by the Brotherhood and which forms its ideological basis today.

Western Muslims and the Future of Islam - Tariq Ramadan 2004

Begins by offering a reading of Islamic sources, interpreting them for a Western context. The author demonstrates how an understanding of universal Islamic principles can open the door to integration into Western societies. He then shows how these principles can be put to practical use.

Intellectual Origins of Islamic Resurgence in the Modern Arab World - Ibrahim M. Abu-Rabi' 1996-01-01

Foreword Acknowledgments 1 The Context: Modern Arab Intellectual History, Themes, and Questions 2 Turath Resurgent? Arab Islamism and the Problematic of Tradition 3 Hasan al-Banna and the foundation fo the Ikhwan: Intellectual Underpinnings 4 Sayyid Qutb: The Pre-Ikhwan Phase 5 Sayyid Qutb's Thought between 1952 and 1962: A Prelude to His Qur'anic Exegesis 6 Qur'anic Contents of Sayyid Qutb's Thought 7 Toward an Islamic Liberation Theology: Muhammad Husayn Fadlallah and the Principles of Shi'i Resurgence 8 Islamic Revivalism: The Contemporary Debate Notes Bibliography Index

The Rumbling Volcano - Nabīl Jabbūr 1993

Princeton Readings in Islamist Thought - Roxanne L. Euben 2009-10-11

An anthology of key primary texts that offer an

introduction to Islamist political thought since the early twentieth century.

Hasan Al-Banna - Gudrun Kraemer 2009-11-01

Hasan al-Banna (1906 - 1949) was an Egyptian political reformer, best known for establishing the Muslim Brotherhood, an Islamist organisation which today has millions of members and spans the Arab world. Through his ardent struggle to revitalise Islamic values amid increasing Westernisation, al-Banna promoted Islamic charity and personal piety throughout Egypt, becoming a powerful political force until his mysterious assassination. In this well written and impartial biography, Kraemer gives a detailed account of al-Banna's life and work.

The Oxford Handbook of Islam and Politics -

John L. Esposito 2016-10

Over the past three decades, scholars, government analysts and terrorism experts have examined the relationship between Islam and politics. But specialists have tended to limit their analysis to a specific country or focus. Few

works have provided a geographically comprehensive, in-depth analysis. Since 9/11, another wave of literature on political Islam and global terrorism has appeared, much of it superficial and sensationalist. This situation underscores the need for a comprehensive, analytical, and in-depth examination of Islam and politics in the post-9/11 era and in an increasingly globalizing world. The Oxford Handbook of Islam and Politics, with contributions from prominent scholars and specialists, provides a comprehensive analysis of what we know and where we are in the study of political Islam. It enables scholars, students, and policymakers to understand the interaction of Islam and politics and the multiple and diverse roles of Islamic movements, as well as issues of authoritarianism and democratization, religious extremism and terrorism regionally and globally.

Islam and Democracy - John L. Esposito

1996-05-09

Are Islam and democracy on a collision course?

Do Islamic movements seek to "hijack democracy?" How have governments in the Muslim world responded to the many challenges of Islam and democracy today? A global religious resurgence and calls for greater political participation have been major forces in the post-Cold War period. Across the Muslim world, governments and Islamic movements grapple with issues of democratization and civil society. *Islam and Democracy* explores the Islamic sources (beliefs and institutions) relevant to the current debate over greater political participation and democratization. Esposito and Voll use six case studies--Algeria, Egypt, Iran, Malaysia, Pakistan, and Sudan--to look at the diversity of Muslim experiences and experiments. At one end of the spectrum, Iran and Sudan represent two cases of militant, revolutionary Islam establishing political systems. In Pakistan and Malaysia, however, the new movements have been recognized and made part of the political process. Egypt and Algeria

reveal the coexistence of both extremist and moderate Islamic activism and demonstrate the complex challenges confronting ruling elites. These case studies prove that despite commonalities, differing national contexts and identities give rise to a multiplicity of agendas and strategies. This broad spectrum of case studies, reflecting the multifaceted relationship of Islam and Democracy, provides important insight into the powerful forces of religious resurgence and democratization which will inevitably impact global politics in the twenty first century.

Inside the Muslim Brotherhood - Khalil al-Anani 2016-09-01

Over the past three decades, through rises and falls in power, regime repression and exclusion, the Egyptian Muslim Brotherhood has endured, proving more resilient than any other Islamist movement in the world. In this book Khalil al-Anani explores the factors that have enabled the Brotherhood to survive so long within an ever-

changing political landscape. Inside the Muslim Brotherhood unpacks the principal factors that shape the movement's identity, organization, and activism. Investigating the processes of socialization, indoctrination, recruitment, identification, networking, and mobilization that characterize the movement, al-Anani argues that the Brotherhood is not merely a political actor seeking power but an identity-maker that aims to change societal values, norms, and morals to line up with its ideology and worldview. The Brotherhood is involved in an intensive process of meaning construction and symbolic production that shapes individuals' identity and gives sense to their lives. The result is a distinctive code of identity that binds members together, maintains their activism, and guides their behavior in everyday life. Al-Anani attributes the Brotherhood's longevity to its tight-knit structure coupled with a complex membership system that has helped them resist regime penetration. The book also explores the

divisions and differences within the movement and how these affect its strategy and decisions. The culmination of over a decade of research and interviews with leaders and members of the movement, this book challenges the dominant narratives about Islamists and Islamism as a whole.

The Nationalization of Arabic and Islamic Education in Egypt - Lois A. Aroian 1983

[The Muslim Brotherhood, Its Youth, and Implications for U.S. Engagement](#) - Jeffrey Martini 2012-10-18

Since the 2011 revolution in Egypt, the Muslim Brotherhood has emerged as a key political player. Although individuals under the age of 35 make up a large share of the membership, the group's strict hierarchy has led to disaffection among its youth. These members merit attention not only as a challenge to the Brotherhood's organizational cohesion, but as a potential conduit for expanding U.S. engagement with the

group.

Der Architekt des Islamismus - Gudrun Krämer 2022-03-17

Hasan Al - Banna: Oxford Bibliographies Online Research Guide - Abdullah Al-Arian 2010-05

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on

various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this

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Egypt From Monarchy To Republic Shimon Shamir 2021-12-13

An examination of the extent to which Nasser's 1952 coup d'etat brought about significant changes in the basic social, political and cultural

structures of Egypt.

Memoirs of Hasan Al Banna Shaheed Hasan
Bannā 1981

A Genealogy of Evil David Patterson

2010-10-18

Based on extensive scrutiny of primary sources from Nazi and Jihadist ideologues, David Patterson argues that Jihadist anti-Semitism stems from Nazi ideology. This book challenges the idea that Jihadist anti-Semitism has medieval roots, identifying its distinctively modern characteristics and tracing interconnections that link the Nazis to the Muslim Brotherhood to the PLO, Fatah, Hamas, Islamic Jihad, Hezbollah, Al-Qaeda, the Sudan, the Iranian Islamic Republic, and other groups with an anti-Semitic worldview. Based on his close reading of numerous Jihadist texts, Patterson critiques their antisemitic teachings and affirms the importance of Jewish teaching, concluding that humanity needs the very Jewish teaching and

testimony that the Jihadists advocate destroying.

The Idea of Women in Fundamentalist Islam
- Lamia Rustum Shehadeh 2007

This book deconstructs the religio-political writings and political practices of the nine Islamic ideologues of the twentieth century who masterminded the resurgence of Islamic fundamentalism: Hasan al-Banna, Abu al-'A'la al-Mawdudi, Sayyid Qutb, Ayatollah Ruhollah Khomeini, Ayatollah Mortaza Mutahhari, Zaynab al-Ghazali, Hasan al-Turabi, Rashid al-Ghannoushi, and Sheikh Hussein Fadlallah. It demonstrates that although these ideologues have individual peculiarities, their consistent emphasis on the subordinate status of women in society and in their relation to men constitutes a vehicle for attaining political power. Examining the spectrum of 20th-century Islamic fundamentalist discourse on the subordinate role of women, Shehadeh builds a bridge between political ideology and gender theory. She determines how the diversity of political, social,

and economic domains within the discourse of the nine ideologues--male or female, Sunni or Shi'ite, radical or moderate--applies to gender relations, and whether their discourse is distinctive or remains within the classical or traditional mold of Islam. She demonstrates that the importance given to gender issues by fundamentalist ideologues and the constraints imposed on women in society are not so much due to patriarchy as to the manipulation of such issues for purely political purposes--to assure overwhelming male support and to divert attention from the real problems of society.

CONCEPT OF ALLAH IN THE ISLAMIC CREED - Hasan Al Banna 2005

The Muslim Brotherhood and the West - Martyn Frampton 2018-02-19

The Muslim Brotherhood and the West is the first comprehensive history of the relationship between the world's largest Islamist movement and the Western powers that have dominated

the Middle East for the past century: Britain and the United States. In the decades since the Brotherhood emerged in Egypt in the 1920s, the movement's notion of "the West" has remained central to its worldview and a key driver of its behavior. From its founding, the Brotherhood stood opposed to the British Empire and Western cultural influence more broadly. As British power gave way to American, the Brotherhood's leaders, committed to a vision of more authentic Islamic societies, oscillated between anxiety or paranoia about the West and the need to engage with it. Western officials, for their part, struggled to understand the Brotherhood, unsure whether to shun the movement as one of dangerous "fanatics" or to embrace it as a moderate and inevitable part of the region's political scene. Too often, diplomats failed to view the movement on its own terms, preferring to impose their own external agendas and obsessions. Martyn Frampton reveals the history of this complex and charged relationship

down to the eve of the Arab Spring. Drawing on extensive archival research in London and Washington and the Brotherhood's writings in Arabic and English, he provides the most authoritative assessment to date of a relationship that is both vital in itself and crucial to navigating one of the world's most turbulent regions.

□□□□□□□□ - Ḥasan Bannā 1976

The Muslim Brotherhood Barry Rubin
2010-05-15

The Muslim Brotherhood is the oldest and most important international Islamist group. Aside from strong organizations in Egypt, Jordan, Syria—where it provides the main opposition-- and its Palestinian offshoot Hamas which rules the Gaza Strip, the Brotherhood has become active in Europe and North America. Its flexible tactics which range from terrorism through electoral participation to social welfare activities have made it a particularly effective group. This

book is the first comprehensive analysis of the Brotherhood's organizations, doctrine, and leaders in all the main countries where it operates.

The Muslim Brotherhood - Beverley Milton-Edwards 2015-12-14

The Muslim Brotherhood is the most significant and enduring Sunni Islamist organization of the contemporary era. Its roots lie in the Middle East but it has grown into both a local and global movement, with its well-placed branches reacting effectively to take the opportunities for power and electoral competition offered by the Arab Spring. Regarded by some as a force of moderation among Islamists, and by others as a façade hiding a terrorist fundamentalist threat, the potential influence of the Muslim Brotherhood on Middle Eastern politics remains ambiguous. The Muslim Brotherhood: The Arab Spring and its Future Face provides an essential insight into the organisation, with chapters devoted to specific cases where the Brotherhood

has important impacts on society, the state and politics. Key themes associated with the Brotherhood, such as democracy, equality, pan-Islamism, radicalism, reform, the Palestine issue and gender, are assessed to reveal an evolutionary trend within the movement since its founding in Egypt in 1928 to its manifestation as the largest Sunni Islamist movement in the Middle East in the 21st century. The book addresses the possible future of the Muslim Brotherhood; whether it can surprise sceptics and effectively accommodate democracy and secular trends, and how its ascension to power through the ballot box might influence Western policy debates on their engagement with this manifestation of political Islam. Drawing on a wide range of sources, this book presents a comprehensive study of a newly resurgent movement and is a valuable resource for students, scholars and policy makers focused on Middle Eastern Politics.

The Society of the Muslim Brothers in Egypt -

Brynjar Lia 2006

Following the remarkable resurgence of Islamic political activism in recent decades, radical Islamic movements now have a presence in almost every Muslim country and form the major opposition forces to the established regimes in the Middle East. This important book deepens our understanding of the influence of contemporary Islam by providing a definitive history of the meteoric rise of the mother organization of all modern Islamic movements—the Society of the Muslim Brothers. Founded in 1928 by a young primary schoolteacher, Hasan al-Banna, the Society rose to become the largest mass movement in modern Egyptian history in less than two decades, clashing with the ruling elite on a wide range of issues. Drawing on a wealth of sources which include material by the Society's veterans and dissidents, the Society's internal publications from the 1930s and early 1940s, a collection of Hasan al-Banna's letters to his

father, and security files from the Egyptian National Archives, the author examines the socio-economic and cultural factors which facilitated the movement's expansion and analyzes the keys to its success.

Imagining the Perfect Society in Muslim Brotherhood Journals - Kiki M. Santing

2020-08-24

The investigation of the Egyptian Muslim Brotherhood during the presidencies of Anwar Sadat and the early years of Hosni Mubarak is based on the movement's main journals, *al-Da'wa* and *Liwā' al-'Islām*, presenting its history during two relevant periods: 1976-1981, 1987-1988. These journals show that, contrary to the focus in modern research (e.a. sharia laws, gender relations, or ideas of democracy), the Brotherhood is a much more broadly oriented, social-political opposition movement, taking Islam as its guideline. The movement's own versatile discourse discusses all aspects of daily and spiritual life. An important adage of

the Brotherhood is Islam as a *nizām kāmīl wa-shāmīl*, 'a perfect and all-encompassing system'. Faith should play a role in every aspect of daily life, from cooking dinner and housekeeping to education, holidays, enemy images, legislation, and watching television. Islam is everything, and everything is Islam. In its journals the Brotherhood provided its unique reflection of the spirit of the age. The movement presented itself as a highly reactive group that responded to current events and positioned itself as a moral, religious and political opposition to the Egyptian regime.

[Hasan al-Banna: Oxford Bibliographies Online Research Guide](#) - Oxford University Press
2010-05-01

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online

archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the

Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Pioneers of Islamic Revival - Ali Rahnama 1994
Pioneers of Islamic Revival examines the political environments, lives and works of those diverse nineteenth- and twentieth-century Muslim thinkers who believed that Islam was capable of providing practical solutions to the problems of the modern world.

Letter to a Muslim Student - Ḥasan Bannā 1995

This is the English translation of a letter that Hasan al-Banna wrote to one of his disciples who was studying in the West. Hasan al-Banna was the founder and ideologue of the Muslim Brotherhood founded in Egypt in 1928.

Priorities of the Islamic Movement in the Coming Phase - Yūsuf Qaraḍāwī 2000

The Society of the Muslim Brethren Richard
Paul Mitchell 1993
Originally published in 1969, this monograph has
become known as a standard source for the

history of the revivalist Egyptian movement, the
Muslim Brethren, up to the time of Nasser. The
work has been reissued for those scholars and
students interested in the Muslim revival.