

# Guru Nanak Dev Ji History In Punjabi Language

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*Hymns of Guru Nanak* - Nānak (Guru) 1969

**Introduction to Sikhism** - Gobind Singh Mansukhani 1993

Contains 125 questions about Sikh religion. This book also features quotations from Guru Granth Sahib.

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**DO GOOD TO OTHERS** - SARDAR PARAMJIT SINGH 2022-10-11

All of us are the mortal beings and our lives are too short. The holy scriptures of almost all the religions emphasize on doing the service and to do good to others or the mankind and other creatures of the universe too. It is considered a noble deed or a virtue to do the service. All of us should adopt the doctrine of doing the service so that we may make our sincere efforts to make this world a better one. By adopting the doctrine of service in our lives we can escape hatred and jealousy for other persons. By doing so we shall be able to create and develop the feelings of mutual love, mutual co-operation, mutual understanding and of fraternity. By doing so, we can become the useful members of the society. The word service is very sweet and pleasant and that word provides peace and joy or pleasure to our minds. The word service means to serve one's elders and old, to serve the guests who visit our houses, to serve the suppressed, downtrodden, destitute, poor, helpless, unsupported, orphans and needy people with mind, body and wealth. To provide other people comforts, amenities, facilities, rest, peace, eases, delights and pleasures is also called as service. The true service may occur only when the person who do the service does not have any wish or desire for any reward or yield in return of service, when that person does not have any avarice or greed of any kind in his or her mind and when he or she does not have the feelings of selfishness in his or her mind, when such a person does not feel any pride or ego over the service done by him or her, when he or she does not do the service only for the sake of mere show, display, ostentation and hypocrisy instead he or she does the service from his or her true mind.

*Philosophy and Faith of Sikhi* Kartar S. Duggal 1988

A description of the Sikh tradition and how it helps the reader deal with everyday life

*The Sikhs of the Punjab* S. Grewal 1998-10-08

In a revised edition of his original book, J. S. Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak, the founder of Sikhism, right up to the present day. Against the background of the history of the Punjab, the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation. Subsequent chapters explore the life and beliefs of Guru Nanak, the development of his ideas by his successors and the growth of his following. The book offers a comprehensive statement on one of the largest and most important communities in India today.

**Japuji: A Gate Way To Liberation** - Harjinder Singh Majhail (dr.) 2008

*The Oxford Handbook of Sikh Studies* Bashaura Singh 2014-03-27

The Oxford Handbook of Sikh Studies innovatively combines the ways in

which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.

**Guru Gobind Singh, 1666-1708** - J. S. Grewal 2019

This comprehensive study of the life and legacy of Guru Gobind Singh is based on contemporary and near contemporary sources in Gurmukhi, Persian and English. It studies the ideological background and the political context for the institution of the Khalsa, the most momentous event of Guru Gobind Singh's life. It linked his literary and political activity before the institution of the Khalsa and the subsequent confrontation with the Mughal state, resulting in the establishment of Khalsa Raj.

*International Bibliography of Sikh Studies* - Rajwant Singh Chilana 2006-01-16

The International Bibliography of Sikh Studies brings together all books, composite works, journal articles, conference proceedings, theses, dissertations, project reports, and electronic resources produced in the field of Sikh Studies until June 2004, making it the most complete and up-to-date reference work in the field today. One of the youngest religions of the world, Sikhism has progressively attracted attention on a global scale in recent decades. An increasing number of scholars is exploring the culture, history, politics, and religion of the Sikhs. The growing interest in Sikh Studies has resulted in an avalanche of literature, which is now for the first time brought together in the International Bibliography of Sikh Studies. This monumental work lists over 10,000 English-language publications under almost 30 subheadings, each representing a subfield in Sikh Studies. The Bibliography contains sections on a wide variety of subjects, such as Sikh gurus, Sikh philosophy, Sikh politics and Sikh religion. Furthermore, the encyclopedia presents an annotated survey of all major scholarly work on Sikhism, and a selective listing of electronic and web-based resources in the field. Author and subject indices are appended for the reader's convenience.

**Modern History of Punjab** - J. C. Aggarwal 1992

**Bhakti Religion in North India** - David N. Lorenzen 1994-11-09

In India, religion continues to be an absolutely vital source for social as well as personal identity. All manner of groups--political, occupational, and social--remain grounded in specific religious communities. This book analyzes the development of the modern Hindu and Sikh communities in North India starting from about the fifteenth century, when the dominant bhakti tradition of Hinduism became divided into two currents: the sagun and the nirgun. The sagun current, led mostly by Brahmins, has remained dominant in most of North India and has served as the ideological base of the development of modern Hindu nationalism. Several chapters explore the rise of this religious and political movement, paying particular attention to the role played by devotion to Ram. Alternative trends do exist in sagun tradition, however, and are represented here by chapters on the low-caste saint Chokhamel and the tantric sect founded by Kina Ram. The nirgun current, led mostly by

persons of Ksand artisan castes, formed the base of both the Sikh community, founded by Guru Nanak, and of various non-Brahmin sectarian movements derived from such saints as Kabir, Raidas, Dadu, and Shiv Dayal Singh. Two chapters discuss the formation of a distinctive Sikh theology and a Sikh community identity separate from that of the Hindus. Other chapters discuss the validity of the sagun-nirgun distinction within Hindu tradition and the interplay of social and religious ideas in nirgun hagiographic texts and in sectarian movements such as the Adi Dharma Mission and the Radhasoami Satsang.

*Bakht i ni an Expl orati ons of Indi an Cul* Lakshmi Bandlamudi 2018-02-11

This volume, an important contribution to dialogic and Bakhtin studies, shows the natural fit between Bakhtin's ideas and the pluralistic culture of India to a global academic audience. It is premised on the fact that long before principles of dialogism took shape in the Western world, these ideas, though not labelled as such, were an integral part of intellectual histories in India. Bakhtin's ideas and intellectual traditions of India stand under the same banner of plurality, open-endedness and diversity of languages and social speech types and, therefore, the affinity between the thinker and the culture seems natural. Rather than being a mechanical import of Bakhtin's ideas, it is an occasion to reclaim, reactivate and reenergize inherent dialogicality in the Indian cultural, historical and philosophical histories. Bakhtin is not an incidental figure, for he offers precise analytical tools to make sense of the incredibly complex differences at every level in the cultural life of India. Indian heterodoxy lends well to a Bakhtinian reading and analysis and the papers herein attest to this. The papers range from how ideas from Indo-European philology reached Bakhtin through a circuitous route, to responses to Bakhtin's thought on the carnival from the philosophical perspectives of Abhinavagupta, to a Bakhtinian reading of literary texts from India. The volume also includes an essay on 'translation as dialogue' - an issue central to multilingual cultures - and on inherent dialogicality in the long intellectual traditions in India.

*Janamsakhi Tradi ti or* Kirapāla Singha 2004

The Janamsakhi Literature Relates Exclusively To The Life And Teachings Of Guru Nanak And Is The Primary Source Of Information For All The Writings On The Guru. This Study Analyses The Janamsakhi Material Extensively And Deciphers The Historical Cotents In This Tradition And Pleads For Its Study Carefully And Intensively. The Study Has 4 Chapters Followed By 2 Appendices.

**Proceedings - Punjab History Conference - 2007**

Guru Gobind Singh (1666-1708) - J. S. Grewal 2019-07-25

The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals, which culminated in a struggle for political power. This fact is brought into sharp focus when we consider the Guru's life and legacy simultaneously in the contexts of the Mughal Empire, its feudatory states in the hills, and the Sikh movement. The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible. Their long struggle ended eventually in the declaration of Khalsa Raj in 1765. Using contemporary and near contemporary sources in Gurmukhi, Persian, and English, J.S. Grewal presents a comprehensive study of this era of Sikh history. The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context. Grewal, however, emphasizes that the legacy of the Khalsa was also social and cultural. This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies.

**The Guru in Me - Critical Perspectives on Management** - Stefan Pertz 2007-10

Seminar paper from the year 2005 in the subject Business economics - Business Management, Corporate Governance, grade: 92 percent (First), University of Lincoln, 24 entries in the bibliography, language: English, abstract: "Peters is ... the father of the post-modern corporation." Why do people follow Gurus? One explanation can be the search for meaning in life. They offer fulfilment and promise a peaceful and happy life. Herein the emphasis lies on management Gurus. Can we transfer the above to a management context? In management we follow rules, rituals and symbols. Every morning we are called to the holy mass, worshipping the corporate identity manual and confessing our companies inability to keep the promise of short delivery times to our customer. Our consultant will teach us by showing us how we can improve quality, reduce wastage and improve happiness in our jobs. Tom Peters with his work on "excellent companies" lay the foundation of the work presented. Utilizing

postmodernist techniques, the author challenges the teachings of the so called management gurus. Decentering, deconstructing and reflecting back on itself the author critically re-evaluates his personal guru. As a result a new perception of the circle commonly known as management gurus materializes and the insights gained are to be used as a tool in modern management. Are modern managers misled in their thinking by following the wrong ideas?

*The Miki ng of Si kh Scri pt ur* Gurinder Singh Mann 2001

The Adi Granth - the primary scripture of the Sikhs - comprises approximately 3000 hymns. This work attempts to construct a comprehensive picture of the making of Sikh "canon", drawing on the recently discovered early manuscripts as well as the extensive secondary literature on the topic.

**Information Seeking Behaviour of Users in Punjabi Literature** - Dr. Gurmeet Singh 2021-09-11

Our society's literate population who are into research and teaching are dependent on libraries for accessing information and information sources. Thus the significance and need of library and information services are widely realized and recognized. Library users always appreciate if the relevant and accurate information is quickly and timely made available to them. Students, research scholars and faculty members are mostly dependent upon the library for information resources and services to fulfill their information needs and to keep themselves up to date. Libraries are acquiring relevant material to meet the requirements of the changing demands of the users. The procurement of information resources by the library and its proper organization helps in information dissemination expeditiously and ensures its optimum use by the users. Users' interests are of prime importance in the library sector. It has a direct bearing on information-seeking behaviour which differs from individual to individual and from discipline to discipline. This book will be of great interest to research scholars, faculty members, students of Punjabi Literature. It will help the librarians to organize their collection accordingly. This book is based on the study conducted by the research in perspective of six universities i.e. University of Delhi (Delhi), University of Jammu (Jammu), Kurukshetra University (Kurukshetra), Panjab University (Chandigarh), Punjabi University (Patiala), Guru Nanak Dev University (Amritsar).

The Khalsa - J. S. Grewal 2004

This Book Demonstrates That Historiography Is A Dynamic Process. The Five Major Sikh Writers Analysed In The Book Present Differences Of Factual Detail, Objectives And Approach. With Its Multiple Perspectives On The Khalsa, This Book Introduces The Subject In A Manner That No Single Perspective Can Do. It Should Be Of Interest To Those Concerned With The Sikh Tradition And Its Study, And Also To Those Concerned With Other Religious Traditions.

*The Encycl opedi a of Si khi sm (over 1000 Ent r* H. S. Singha 2000

**Guru Nanak's Asa Di Var** - Mohinder Kaur Kapoor, Sukhbir Singh Kapoor, Nānak 2004

*Guru Nanak* - Roopinder Singh 2004-01-01

This book studies the life and the teachings of Guru Nanak, as reflected in his compositions. Special stress has been laid on discussing the morning prayer, Japji, the establishment of the institutions of sangat and langar and messages for improving the status of women. The book is profusely illustrated with reproductions of rare eighteenth century miniature paintings and line drawings, including a series from a Janamsakhi that has never been published before. It also has maps depicting the travels of Guru Nanak.

*A Glossary of the Tribes and Castes of the Punjab and North-West Frontier Provi ne* Horace Arthur Rose 1911

*The Si kh Rel i gi or* Max Arthur Macauliffe 1996

*Wil ki ng wi th Nanak* - Haroon Khalid 2016

*Si khi sm Its Phi losophy and H st* Institute of Sikh Studies (Chandigarh, India) 1997

*The History of the Rise and Fall of the World's Religions and their Evol uti on* Younus Samadzada 2022-01-14

This book chronologically documents the rise and fall of the major religions of the world and explores the role that various cultural factors such as dance, trance, music, song, and language have played in this evolution. The role that leaders play in the evolution of religion is also

discussed. Starting from the primitive religions of hunter-gatherer societies in which religion was not part of any institution, the next stages of human life from the agricultural revolution to the modern religions of today are discussed. Among the modern religions discussed are Judaism, Buddhism, Christianity, Islam, Scientology, and numerous others. The reader is further provided with a unique perspective on the potential good and evil aspects of religion and the very reality of the existence of a God or gods, and the possible downfalls of the religious belief system.

**The Sikh View on Happiness** - Kamala Elizabeth Nayar 2020-04-16  
Sukhmani (The Pearl of Happiness) is a popular Sikh text by Guru Arjan, which inculcates the Sikh religious ethos and philosophical perspective on wellbeing and happiness. The book features a new translation of this celebrated Sikh text and provides the first in-depth analysis of it. The Sikh View on Happiness begins with an overview of the nature of suffering and the attainment of happiness in Indian religions. This provides the foundation for the examination of the historical, social, and religious context of the Sukhmani and its contribution to the development of the Sikh tradition. In addition to exploring the spiritual teachings of the Sukhmani, Nayar and Sandhu draw upon the Sikh understanding of the mind, illness, and wellbeing to both introduce key Sikh psychological concepts and illustrate the practical application of traditional healing practices in the contemporary context. In doing so, they highlight the overlap of the teachings in the Sukhmani with concepts and themes found in Western psychotherapy, such as mindfulness, meaningful living, and resilience.

**Sikhism: A Very Short Introduction** - Eleanor Nesbitt 2016-04-28  
The Sikh religion has a following of over 20 million people worldwide. However, events such as the verbal and physical attacks on Sikhs just after September 11, where Sikhs were being mistaken for Muslims, suggest that the Sikh faith still remains mysterious to many. This Very Short Introduction introduces newcomers to the meaning of the Sikh religious tradition, its teachings, practices, rituals and festivals. Eleanor Nesbitt highlights and contextualizes the key threads in the history of Sikhism, from the first Gurus to martyrdom, militarization, and the increasingly significant diaspora. Examining gender, caste, and the changes that are currently underway in the faith, Nesbitt considers contemporary Sikh identities and their role in our world. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

**Panjab Past and Present** - 2005

**Guru Nanak's Blessed Trail** - 2019

*The Sikhs* - W. H. McLeod 1989

Traces the development of the Sikh religion, describes their rituals and beliefs, and briefly surveys Sikh literature

**Anand Sahib** - Amar 2008-01-01

**Historical Dictionary of Sikhism** - Louis E. Fenech 2014-06-11

Sikhism traces its beginnings to Guru Nanak, who was born in 1469 and died in 1538 or 1539. With the life of Guru Nanak the account of the Sikh faith begins, all Sikhs acknowledging him as their founder. Sikhism has long been a little-understood religion and until recently they resided almost exclusively in northwest India. Today the total number of Sikhs is approximately twenty million worldwide. About a million live outside India, constituting a significant minority in the United Kingdom, Canada, and the United States. Many of them are highly visible, particularly the men, who wear beards and turbans, and they naturally attract attention in their new countries of domicile. This third edition of Historical Dictionary of Sikhism covers its history through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 1000 cross-referenced entries on key persons, organizations, the principles, precepts and practices of the religion as well as the history, culture and social arrangements. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sikhism.

**A History of the Sikhs: 1469-1838** - Khushwant Singh 2004

Based on scholarly archival research, this work covers the genesis and development of Sikhism and the Sikh community, up to the time of Maharaja Ranjit Singh.

**Founder of the Khalsa** - Amardeep S. Dahiya 2014-04-14

This book encapsulates the exceptionally eventful and vibrant life of the guru that will provoke thought and debate even in today's times. Guru Gobind Singh - Founder of the Khalsa; saint; warrior par excellence; poignant poet; philosopher; soulful human being - was the illustrious Tenth Guru of the Sikhs. This extensively researched book goes beyond the established events that broadly include the untimely assassination of Guru Teg Bahadur; Guru Gobind Singh's coronation; the battles of Bhangani and Nadaun; his stay in Paonta and Anandpur; and the historic creation of the Khalsa. The book talks about other events that sought to widely establish the Khalsa including the battle of Nirmohgarh; the siege and evacuation of Anandpur; the battles of Chamkaur, Khidrana and Muktsar; his Zafarnama to Aurangzeb and subsequent meeting with Bahadur Shah Zafar in Agra. Most importantly, it provides some unknown facts about the anointment of the holy book of the Sikhs - the Guru Granth Sahib as the eternal guiding light. Guru Gobind Singh's prowess as a warrior of immense distinction is well-recorded, besides his understanding of military strategy and execution; the book brings to light his love for literature, scriptures and languages, his philosophical, judicious and humane thought, and is a tribute to the great saint and seeks to outline the historical life, times and events of Guru Gobind Singh in intricate details.

*Bed time stories: Guru Gobi nd Singh* Jagdev 1991

On Sikh gurus, saints, and warriors; for children.

**The Story of Guru Nanak** - Mala Singh 1969

**Sikhism in Global Context** - Pashaura Singh 2011

Papers presented at a seminar on 'Sikhism in global context', held at University of California during 4-6 December 2008.